

11 South Meridian Street
Indianapolis, Indiana 46204
(317) 236-1313
(317) 231-7433 Fax

IN THE UNITED STATES PATENT OFFICE

Earliest Priority Date: 13 October 2003 (13.10.03)

International Serial No.: PCT/US2004/033470

U.S. Serial No.: Unknown

Invention: PATIENT CARE EQUIPMENT
SUPPORT SYSTEM

Applicant: GRAHAM, Mark Alan; NEWKIRK,
David C.; REINKE, Christian H.;

International Filing Date: 12 October 2004 (12.10.04)

Attorney Docket: 7175-74604

Certificate Under 37 CFR 1.10

Express Mail No.: EV 417055313 US

Date of Mailing: 10 April 2006

I hereby certify that this correspondence is being deposited with the United States Postal Service's "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA. 22313-1450.

(Signature)

Mary Jean Eskridge

(Typed or Printed Name of Person Mailing Paper or Fee)

INFORMATION DISCLOSURE STATEMENT

Attn: DO/EO/US
Mail Stop: PCT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

This statement is filed in the application identified above pursuant to 37 C.F.R. § 1.56. In accordance with 37 C.F.R. § 1.98(a)(2), no copies of the cited U.S. references are provided. A copy of each of the other references is provided for review by the Examiner.

No representation is intended that a complete search has been made of the prior art or that no better art references than those listed below are available. The filing of this Information Disclosure Statement shall not be construed to be an admission that the information cited in the Statement is, or is considered to be, material to patentability as defined in §1.56(b).

ALL REFERENCES CONSIDERED EXCEPT WHERE LINED THROUGH. /GB/

Please charge any fees that might be due in connection with this Information Disclosure Statement to our Deposit Account No. 10-0435, using our reference number 7175-74604. A duplicate copy of this authorization is enclosed for that purpose.

Respectfully submitted,



Richard D. CONARD
Atty. Reg. No. 27321
Attorney for Applicants

RDC/mje/800979v1
Indianapolis, Indiana 46204
(317) 231-7285

| | | |
|--|---------------------------------------|------------------|
| U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE | ATTY. DOCKET NO. | SERIAL No. |
| | 7175-74604 | 10/575404 |
| | APPLICANT GRAHAM, Mark Alan et al. | |
| | FILING DATE | GROUP |
| INFORMATION DISCLOSURE STATEMENT | Herewith | UNKNOWN |

U.S. PATENT DOCUMENTS

| *Examine Initial | | Document Number | Date | Name | Class | Subclass | Filing Date if Appropriate |
|---------------------|----|--------------------|------------|---------------------------|-------|----------|-------------------------------|
| | AA | 4,725,027 | 02/16/1988 | BEKANICH, Joseph | | | |
| | AB | 4,945,592 | 08/07/1990 | SIMS, Nathaniel M. et al. | | | |
| | AC | 5,135,191 | 08/04/1992 | SCHMUHL, James M. | | | |
| | AD | 5,306,109 | 04/26/1994 | KREUZER, Friedhelm et al | | | |
| | AE | 5,366,191 | 11/22/1994 | BEKANICH, Joseph | | | |
| | AF | 5,527,125 | 06/18/1996 | KREUZER, Friedhelm et al. | | | |
| | AG | 5,876,016 | 03/02/1999 | URBAN, Theodore A. et al. | | | |
| | AH | 6,036,147 | 03/14/2000 | MILLITZER, George C. | | | |
| | AI | 6,056,249 | 05/02/2000 | FILLON, Charles W. Jr. | | | |
| | AJ | 6,109,572 | 08/29/2000 | URBAN, Theodore A. et al. | | | |
| | AK | US 2004/0199996 A1 | 10/14/2004 | NEWKIRK, David C. et al. | | | |
| | AL | US 2005/0000019 A1 | 01/06/2005 | NEWKIRK, David C. et al. | | | |
| | AM | | | | | | |
| | AN | | | | | | |

FOREIGN PATENT DOCUMENTS

| | | Document Number | Date | Country | Class | Subclass | Translation Yes No |
|--|----|-----------------|------------|---------|-------|----------|-----------------------|
| | AO | WO 00/09061 | 02/24/2000 | WO | | | XX (in English) |
| | AP | WO 92/18085 | 10/29/1992 | WO | | | See AD Above |
| | AQ | WO2005/037164 | 04/28/2005 | WO | | | XX (in English) |

OTHER REFERENCES (Including Author, Title, Date, Pertinent Pages, Etc.)

| | | |
|--|----|--|
| | AR | |
| | | |
| | AS | |
| | | |
| | AT | |
| | | |
| | AU | |
| | | |
| | AV | |
| | | |
| | AW | |
| | | |
| | AX | |

| | | | |
|---|--------------------|-----------------|------------|
| Examiner | /Gwendolyn Baxter/ | Date Considered | 07/31/2008 |
| <p>*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.</p> | | | |